



HOLE	1	2	3	4	5	6	7	8	9	OUT	
BLACK	71.2/125	335	500	180	350	170	410	420	525	210	3100
GREEN	68.8/122	335	480	150	350	155	385	405	515	190	2965
WHITE	M: 66.7/115 L: 71.9/128	300	460	135	300	140	370	370	490	180	2745
HANDICAP	11	3	15	9	17	7	5	1	13		
SOUTH											
PAR	4	5	3	4	3	4	4	5	3	35	
RED	M: 63.9/103 L: 68.2/120	250	445	100	250	125	300	305	460	140	2375
HANDICAP	17	1	9	15	11	7	5	3	13		

DATE: _____ SCORER: _____

INITIALS	10	11	12	13	14	15	16	17	18	IN	TOT	HCP	NET
		410	405	425	560	365	555	215	400	185	3520	6620	
	390	405	415	560	365	535	190	345	170	3375	6340		
	365	370	370	545	350	500	170	325	160	3155	5900		
	6	14	12	4	8	2	16	10	18				
SOUTH													
	4	4	4	5	4	5	3	4	3	36	71		
	260	300	275	450	310	470	135	310	90	2600	4975		
	16	12	14	4	6	2	10	8	18				

ATTEST: _____



INNISBROOK[®]

A SALAMANDER[®] RESORT

PALM HARBOR | FLORIDA

USGA RULES GOVERN ALL PLAY

LOCAL ACKNOWLEDGEMENTS:

- Green Stakes with white caps define Out-of-Bounds.
- Red Lines and Red Markers define Lateral Hazards.
- All measurements are to the center of the greens.
- Please place rakes outside of bunkers.
- Golf course is irrigated with non-potable water — do not drink.
- Please do not feed the wildlife. Harassing or harming wildlife is prohibited by law and management.
- If lightning is observed in the area, USGA recommends the following safety tips: SEEK SHELTER at course restroom facilities — located at holes 7, 12 and 15 on the South Course and holes 5, 9, 10 and 14 on the North Course — or return to the clubhouse. AVOID open areas, water, isolated trees, machinery and golf carts. In the event of an approaching storm, please adhere to house guidelines. Play at your own risk.
- Please Adhere to Pace of Play: Maximum of 15 Minutes per hole.

Course Architect: Larry Packard

877-624-8055

www.innisbrookgolfresort.com

Printed with soy ink on recycled paper.



HOLE	1	2	3	4	5	6	7	8	9	OUT	
BLACK	69.9/127	380	310	465	220	360	310	190	510	445	3190
GREEN	68.0/118	380	310	450	195	345	310	180	490	385	3045
WHITE	M: 66.2/115 L: 71.4/132	345	280	400	160	325	285	150	480	365	2790
HANDICAP	11	17	3	7	9	13	15	1	5		
NORTH											
PAR	4	4	4	3	4	4	3	5	4	35	
RED	M: 64.1/110 L: 68.6/125	320	255	345	145	300	230	110	425	330	2460
HANDICAP	9	17	1	11	5	13	15	3	7		

DATE: SCORER:

INITIALS	10	11	12	13	14	15	16	17	18	IN	TOT	HCP	NET
	520	405	200	470	390	200	170	355	425	3135	6325		
520	390	170	470	360	185	170	355	405	3025	6070			
450	370	155	440	340	165	145	330	395	2790	5580			
2	8	16	6	10	14	18	12	4					
NORTH													
	5	4	3	5	4	3	3	4	4	35	70		
	450	335	95	415	320	110	110	280	380	2495	4955		
	8	6	18	10	2	16	14	12	4				

ATTEST:

09/18